Town of Newington Assessor's Office

Hotel and Motel Income and Expense Survey for Calendar Year 2014 Information provided is CONFIDENTIAL, in accordance with Connecticut Law.

| Owner Property Address Acct # / PID | el goes here | Property Name | e (if applicable): | | |
|--|-----------------------------|------------------|--------------------|--|--|
| If mailing address has changed ple | ase update: | | | | |
| General Data Total Number of Units / Rooms: _ | | | | | |
| Room Configurat | tion (# rooms in each | category) & Curr | ent Rates | | |
| # Units Single | Rent/day/unit | Rent/week/unit | | | |
| Double | | | | | |
| King | | | | | |
| Suite | | | | | |
| Other | | | | | |
| Annual Occupancy (%) | | | | | |
| Annual Average Daily Rate (ADR) | \$ | | | | |
| Segmentation of Annual Occupancy | | | | | |
| Percentage of <u>Transient</u> | <u>Corporate</u> <u>Gro</u> | up Other | <u>Total</u> | | |
| Annual Occupancy | | | 100 % | | |
| ADR for Segment | | | | | |
| 2014 Annual Revenue: | | | | | |
| Rooms Conference Facilities Food and Beverage Telephone Minor Operated Departments Miscellaneous Rentals and Other Inco Total Annual Revenue | \$ \$ \$ | | | | |

(Hotel and Motel Cont'd.)

2014 Annual Variable Costs and Expenses:

| Rooms | \$ | |
|---|-------------------|--|
| Food and Beverage | \$ | |
| Telephone | \$ | |
| Minor Operated Departments | \$ | |
| Leased Equipment | \$ | |
| Administrative, Legal, Accounting | \$ | |
| Marketing | \$ | |
| HVAC | \$ | |
| Property Operation and Maintenance | \$ | |
| Management Fees | \$ | |
| Total Variable Expenses: | \$ | |
| 2014 Annual Fixed Costs and Expenses: | | |
| Real Estate Taxes | \$ | |
| Personal Property Taxes | \$ | |
| Property Insurance | \$ | |
| Reserves for Capital Replacement | \$ | |
| Total Fixed Expenses: | \$ | |
| F | | |
| 2014 TOTAL ANNUAL OPERATING | | |
| EXPENSES: | \$ | |
| Total Number of Room Nights Available in 2014 | | |
| Total Number of Room Nights Sold in 2014 | | |
| Comments or Additional Information (may be | attached). | |
| Comments of Additional Information (may be | attacheu). | |
| - | | |
| | | |
| | | |
| | | |
| | | |
| Preparer Name (Print) | Signature | |
| Title | Date | |
| | | |
| Contact Email | Contact Telephone | |